State	øf	South	Carolina
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Unom All Men by These Presents:

COUNTY-OF GREENVILLE

- - Ernest Willard Goodnough and Joyce S. Goodnough -

in the State aforesaid,

in consideration of the sum of Seventeen Thousand Three Hundred Fifty and No/100 (\$17,350.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

C. R. HINTON, HIS HEIRS AND ASSIGNS FOREVER:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 54 on Final Plat, Part of Section Two, Orchard Acres, as recorded in the RMC Office for Greenville County, S. C., in Plat Book "QQ" at page 6, and has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Fairhaven Drive, joint front corner of Lots Nos. 54 and 53 and running thence with the easterly side of Fairhaven Drive, N 9-45 W, 64.3 feet to a point; thence continuing with the easterly side of Fairhaven Drive, N 8-27 W, 59.4 feet to a corner; thence on the radius of a curve, the chord of which is N 40-59 E, 26.1 feet to an iron pin on the southerly side of Ridge Springs Street; thence with the southerly side of Ridge Springs Street, N 87-40 E, 117.8 feet to an iron pin; thence continuing with the southerly side of said Street, N 85-36 E, 38 feet to an rion pin at the corner of Lot No. 98; thence with the line of Lot No. 98, S 10-04 E, 113.5 feet to an iron pin, joint rear corner of Lots Nos. 54 and 53; thence with the joint line of said Lots, \$ 77-41 W, 178.4 feet to an iron pin, the point of BEGINNING.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim

he same or any part thereot. Witness the grantor's(s') hand(s) and seal(s) this	11th	day of_	January	
	,	Encerit	Willand	Godney Keal)
Signed, Sealed and Delivered in the Presence of		_ (say ex		(Seal)
Legala J. Marka				(Seal)
() See Miller)			(Seal

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 11th day of January A. D., 19 65 (Seal)	Linda J. Martin

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of January A. D., 1965 (Seal)	Cayle & Loois 1654	
Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$	19 65 at 11:49 A. No. 19922	
January		

Recorded this _______